

LEHIGH CARBON COMMUNITY COLLEGE
NEGOTIATIONS COMMITTEE
PERSONNEL, CURRICULUM, AND GOVERNMENT RELATIONS COMMITTEE
FINANCE AND FACILITIES COMMITTEE

Monday, June 15, 2026

TC203 Don Mershon Conference Room

4:30 p.m.

A G E N D A

PERSONNEL, CURRICULUM AND GOVERNMENT RELATIONS
PERSONNEL REPORT

1. [Title IX Semi-Annual Update](#)

CURRICULUM REPORT

2. **Program Presentation Review:** Compliance, Curriculum and Assessment
➤ **Presenters:** [Scott Aquila, Dean of Business, Education, Legal & Institutional Effectiveness](#)
3. REVIEW ANNUAL REPORT OF CURRICULUM COMMITTEE
4. [COMMITTEE ASSIGNMENTS AND MEETING SCHEDULE 2026-2027](#)
5. PACCC LEGISLATIVE/GOVERNMENTAL AFFAIRS UPDATE
 - a. Middle States
 - b. [State Board of Higher Education Annual Report](#)
6. OLD BUSINESS
 - a. Notice of Term Renewals - July 1, 2026 - June 30, 2032
 - i. Dan Bosket - At Large
 - ii. Mathias J Green, Jr
 - iii. David J. Hein
 - iv. Ms. Jeanne Knepper
7. NEW BUSINESS
8. ACTION ITEMS/FOLLOW UP

FINANCE AND FACILITIES

9. [CASH FLOW STATEMENT](#)
10. [REVENUE AND EXPENDITURES REPORT](#)

11. ENROLLMENT DATA UPDATE: [Summer 1](#); [Summer 2](#); [Fall 2026](#)

12. [REVIEW FACILITIES MASTER PLAN](#)

13. [RESOLUTION: Lease - First American Equipment Finance](#)

14. OLD BUSINESS

15. NEW BUSINESS

16. ACTION ITEMS/FOLLOW UP